

## TRIUMPH CLUB NI AND BALLYCLARE LIONS



## 25th Annual May Fair Classic Cavalcade SAT 25<sup>TH</sup> May 2019

The assembly will take place at the Six-Mile Leisure Centre from 10.00am

The cavalcade will move off at 12.00 noon to avoid being caught up in the Mayors Parade. The route which will be marked by the usual Pink Arrows will take a scenic drive around the local area (approx. 20 miles) and will return to the Six-Mile Leisure Centre where a **snack picnic lunch pack** will be served on presentation of a voucher. **Please note**, As alterations are taking place upstairs we will not have the facility to serve hot food or tea/coffee. Covered seating areas will be made available both outside and inside. A small award will be made to each entrant ONLY after the presentation to the Oldest Car and Motorcycle around 2.30 pm.

ENTRY FEE £7.50 per car (inc. 1 lunch voucher). This and further vouchers obtainable on the day, (Min Donation £2.50 each.) This is so the charity may benefit more, and entrants can still receive a small token award.

## This year's charity will be BARNARDO'S.

|  | mmercials Ltd. Ballyclare for them  | r support.<br>               |
|--|---|------------------------------|
| ~  | -x  |                              |
|  | BALLYCLARE 2019   |                              |
| Entrant  |   | Make                         |
| Address  |   | Model                        |
|  |   | REG No                       |
|  | Post code   | Reg. date                    |
| Telephone  | Mobile  | Club                         |
| Return entry with fee to:  | Triumph Club N.I. T   | reasurer, Mr. Laurence Bell, |
| 23 Springhill Road, I  | Lurgan. BT66 7JL  | PH 028 38 322865             |
| Cheques made payable   | to: Triumph Club N.I.   |                              |
| period of the drive my entry will be cover that the driver(s) of any vehicle entered appropriate class. I further agree to abid decision of the organising committee on a SIGNATURE OF ENTRA | ed by insurance as required by the relevant law<br>I holds or has held and is not disqualified from<br>de_by regulations governing the event and with |                              |

Organised under the authority of the AOVC in N.I. LTD
Copies of this form can be obtained at: <a href="https://www.triumphclubni.co.uk">www.triumphclubni.co.uk</a> and
<a href="https://www.aovc.co.uk/events">www.aovc.co.uk/events</a>

Please tick box to give consent to your details being stored electronically to process this entry and send future correspondence of club events. These will not be disclosed to any third parties.